



8 0 0 0 4 5 2
Tx:4000442

2012-05845

RECORDER JOHN SCIORTINO
POTTAWATTAMIE COUNTY, IA
FILE TIME: 04/25/2012 2:10:21 PM
REC: 5.00AUD: T TAX:
RMA: 1.00ECM: 1.00

R Fee 5.00

A Fee _____

T Tax _____

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1941070618



ASSIGNMENT OF MORTGAGE

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

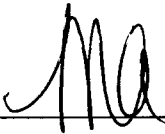
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REGENT FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

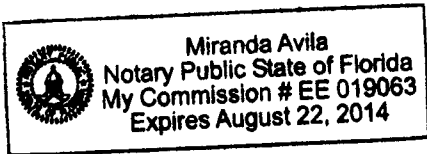
Said Mortgage dated 01/26/2004, executed by JEFFREY ALAN HEDGES AND JENNIFER ELLEN HEDGES (grantee) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (grantor) and recorded in Book 104, Page 17905 or Document # 17963 in the office of the Recorder of POTTAWATTAMIE, Iowa.

Dated on 04/03 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REGENT FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS

By: 
Kadesha Slaughter
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03 /2012 (MM/DD/YYYY), by Kadesha Slaughter as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REGENT FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Miranda Avila
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16066304 -- CHASE CJ3677529 MIN 100052599983829249 MERS PHONE 1-888-679-MERS
FORM5\FRMIA1



16066304